þᵗ he schal rise azen in þe arisyng
azen ī þe laste day / ihc seiþ to hir /
I am azenrisyng ⁊ lijf / he þat
bileueþ ī me · ȝhe þouȝ he be deed :
he schal lyue / ⁊ ech þat lyueþ ⁊ bi
leueþ ī me : schal not die wiþ
outen ende / bileuest þou þis þig /
she seiþ to hī / ȝhe lord / I haue bile
ued þᵗ þou art crist þe sone of þe
lyuynge god : þat hast come ito
þis world / and whāne she hadde
seid þis þig : she wente ⁊ clepi
de marie hir sistir in silence ⁊
seide / þe maistir comeþ ⁊ clepiþ
þee / she as she herde aroos anoō :
⁊ cam to hī / ⁊ ihc cam not ȝit in
to þe castel : but he was ȝit ī þat
place · where martha hadde co
mū azens hī / þerfore þe iewis þᵗ
weren wiþ hir in þe hous ⁊ coū
forteden hir · whāne þei sien ma
rie þᵗ she roos swiþe ⁊ wente
out / þei sueden hir ⁊ seiden / for
she goiþ to þe graue : to wepe
þer / but whāne marie was come
wher ihc was : she seynge hym
felde doū to hise feet ⁊ seide to hī /
lord if þou haddist be her : my
broþir hadde not be deed / ⁊ þerfore
whāne ihū saiȝ hir wepinge · ⁊ þe ie
wis wepynge þat weren wiþ hir :
he made noyse in spirit · ⁊ troubli
de hī silf ⁊ seide / wher han ȝe leid
hī / þei seien to hī / lord come ⁊ se / ⁊
ihc wepte / þerfore þe iewis seiden /
lo hou he louede hī / ⁊ summe of hē
seiden / wher þis man þat openy
de þe iȝen of þe boren blynd mā :
myȝte not make þᵗ þis schulde
not die : þerfore ihc eft makinge
noyse in hī silf : cam to þe gra
ue / ⁊ þer was a denne : ⁊ a stoon
was leid þeron / ⁊ ihc seiþ / take
ȝe awey þe stoon / martha þe sis
ter of hī þat was deed : seiþ to hī /
lord he stynkeþ now : for he haþ
leye foure dayes / ihc seiþ to hir /
haue I not seid to þee · þᵗ if þou
bileuest þou schalt se þe glorie of
god : þerfore þei token awey þe sto
on / ⁊ ihc lifte vp hise iȝen : ⁊ seide
fadir I do þankigis to þee : for
þou hast herd me / ⁊ I wiste þᵗ þou
eūmore heerist me / but for þe
peple þat stondiþ aboute I seide :
þat þei bileue þᵗ þou hast sent
me / whāne he hadde seid þes þi
gis : he criede wiþ a greet / vois
lasarus come þou forþ / ⁊ anoon
he þat was deed : cam out boū
dū þe hondis ⁊ feet wiþ bondis /
⁊ his face boundū wiþ a sudarie /
⁊ ihc seiþ to hem / vnbynde ȝe hī ·
⁊ suffre ȝe hȳ to go forþ / þerfore
manye of þe iewis þat camē
to marye ⁊ martha · ⁊ sizen
what þigis ihū dide : bileueden
in hȳ / but summe of hē wenten
to þe farisees : ⁊ seidē to hē · what
þigis ihc hadde don / þerfore þe bi
schops ⁊ þe farisees gadreden a coū
ceil azens ihū ⁊ seiden / what do we :
for þis mā doiþ many myraclis :
if we leeue hī þus : alle mē schulen
bileue ī hī / and romayns schulen
come ⁊ schulen take oure place ⁊
oure folk / but oon of hem cayfas
bi name · whāne he was bischop of
þat zeer : seide to hē / ȝe witē no þig
ne þenken · þᵗ it spediþ to ȝou þᵗ o
mā die for þe peple · ⁊ þᵗ al þe folk
perische not / but he seide not þis
þig of hī silf / but whāne he was
bischop of þat zeer · he prophecide þᵗ
ihū was to die for þe folk · ⁊ not oon
li for þe folk · but þat he schulde

gadere ito oon þe sones of god · þat
weren scaterid / þerfore fro þat day
þei þouȝten : for to sle hȳ / þerfore
ihc walkide not þāne openly amōg
þe iewis : but he wente into a cūtrei
bisidis desert / into a citee þat is
seid effren : ⁊ þere he dwellide wiþ hi
se disciplis / and þe pask of þe iewis
was niȝ : ⁊ manye of þe cūtrey
wenten vp to ierlm bifore þe pask
to halewe hem silf / þerfore þei souȝ
ten ihū : ⁊ spaken to gidre stondigē
in þe tēple / what gessen ȝe : for he
comeþ not to þe feeste day : for þe
bischops ⁊ farisees haddē ȝouun a
maūdement / þᵗ if ony mā knowe
where he is : þᵗ he schewe þᵗ þei ta
ke hym / C. xii.

Therfore ihc bifore sixe day
es of pask cam to betanye
where lasarus hadde be deed : whō
ihc reiside / ⁊ þei made to hī a soup
pere : ⁊ martha mynystride to hī ·
⁊ lasarus was oon of men þat sa
ten at þe mete wiþ hī / þerfore ma
rie took a pound of oynemēt of
trewe narde precious · ⁊ anoyn
tide þe feet of ihū : ⁊ wipte his
feet wiþ hir heeris / ⁊ þe hous was
fulfillid of þe sauour of þe oyne
mēt / þerfore iudas scarioth oon of
hise disciplis · þat was to bitraie
hī : seide / whi is not þis oynemēt
seeld for þre hūdrid pens : ⁊ is ȝouū
to nedy mē : but he seide þis þig ·
not for it perteynede to hī of ne
dy mē : but for he was a þeef / ⁊
he hadde þe pursis ⁊ bar þo þigis
þat weren sent / þerfore ihc seide /
suffre ȝe hir · þᵗ in to þe day of
my biriyng she kepe þat / for
ȝe schulen eūmore haue pore
mē wiþ ȝou : but ȝe schulē not
eūmore haue me / þerfore moche
peple of iewis knew : þᵗ ihc was
þere / ⁊ þei camē not oonly for
ihū : but to se lasarus · whom
he hadde reisid fro deeþ / but þe
princes of prestis þouȝtē to sle
lasarus : for manye of þe iewis
wentē awey for hī · ⁊ bileueden
in ihū / but on þe morwe · a mo
che peple þat cam to gidre to þe
feeste day · whāne þei haddē herd
þᵗ ihc cam to ierlm : tooken braū
chis of palmes ⁊ camē forþ azēs
hī · ⁊ crieden / osanna · blessid is þe
kig of isrl : þat comeþ in þe na
me of þe lord / and ihc fond a ȝong
asse : ⁊ sat on hym as it is writū /
þe douȝtir of syon · nyle þou dre
de / lo þi kig comeþ : sittige on an
asse fole / hise disciplis knewen
not first þes þigis : but whāne
ihc was glorified / þāne þei had
den mynde · for þes þigis werē wri
tū of hī : ⁊ þes þigis þei didē to
hī / þerfore þe peple bar witnes
sing / þat was wiþ hī whāne he
clepide lasarus fro þe graue · ⁊
reiside hī fro deeþ / and þerfore
þe peple cam ⁊ mette wiþ hym :
for þei herdē þᵗ he hadde don þis
signe / þerfore þe farisees seidē
to hē silf / ȝe seen þᵗ we profiten no
þig / lo al þe world wente after hī /
and þᵗ were summe heþene mē :
of hem þat hadden come vp to
worschipe in þe feeste day / ⁊ þe
se camen to filip · þat was of
bethsayda of galile : ⁊ preieden
hī ⁊ seiden / sir we wolē se ihū /
filip comeþ ⁊ seiþ to andrew / eft
andrew ⁊ filip seiden to ihū / and
ihc answeride to hē ⁊ seide / þe
our comeþ þᵗ mannis sone be cla